

DR

DOOSRI RAI



SECOND OPINION

Marriage compatibility, re-examined

Priya + Arjun

Five documented traditions.
One transparent comparison.

OUTCOME

Contested result



2 of 5 traditions favour this match

17 / 36

POPULATION MEAN

20.1

ROBUSTNESS

Low

* Report prepared 16 August 2026

* Report ID DR-2026-0816-001 · Engine v0.4.4

*Second opinion.
Stronger decisions.
Clearer conversations.*



01 THE ANSWER

What you were told, and what we found.

WHAT YOU WERE TOLD

You were told that the kundli did not match, on nadi dosha grounds, by the family's astrologer in Pune (20/36).

This report largely agrees with that verdict. What it adds is why, how common the findings are, and what the tradition itself provides for them.

EXECUTIVE ANSWER

The short answer.

The traditions are genuinely split. This is not an error and it is not a reason to distrust any of them — they weigh the same components differently, and the sections below show exactly which difference produced which answer.

 2 / 5 TRADITIONS ACCEPT	 0 DOSHAS PRESENT	 29 / 29 DIFFERENCES TRACED TO A NAMED RULE	 None IS UNEXPLAINED
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AT A GLANCE

17

SCORE OUT OF 36

20.1

POPULATION MEAN

-3.1

VS MEAN

the middle half

OF ALL POSSIBLE PAIRINGS

WHAT WE TESTED

North Indian	17 / 36	
South Indian	13.5 / 36	
Drik Panchang methodology	17 / 36	
Astro-Vision SoulMate methodology	16.5 / 36	
Kerala	13.5 / 36	

ROBUSTNESS

LOW — treat this answer as provisional
 This answer will not bear much weight — either the traditions disagree materially, or the recorded birth time changes it.

KEY TAKEAWAY

The traditions that accept this match give it the lower numerical scores.

Every rule is named. Every source is shown.
 That is why you can take this report to your own astrologer and check it.

Evidence first. Opinion second.

DECISION SUMMARY

Everything you need to decide.

	Overall	Contested result
	Why	The traditions that accept this match give it the lower numerical scores.
	Robustness	LOW — treat this answer as provisional
	Birth data	Bride — Family memory · Groom — Birth certificate
	In context	17/36 against a population mean of 20.1 — 3.1 below average, in the middle half of all possible pairings
	Next	Ask which tradition the astrologer who gave you the original verdict follows, and which panchanga or lineage their software uses. The report above shows why that determines the answer.

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THIS PAGE MAY BE PRINTED AND SHARED ON ITS OWN

A note for the family

This page is written for the elder who has been asked to decide, and it can be read on its own. It sets out what five named traditions say about Priya and Arjun, in clear words.

It does not argue with your astrologer and it does not ask you to set aside what you believe.



Meant to be understood by everyone

No jargon. Every claim traceable.

WHAT ALL FIVE TRADITIONS CONCLUDED

North Indian

K.S. Charak, Elements of Vedic Astrology Vol. II;
FreeHoroscopesOnline tables

DOES NOT FAVOUR 17 / 36



South Indian

B.V. Raman, Muhurtha (Electional Astrology),
chapter on Marriage Adaptability

FAVOURS IT 13.5 / 36



Drik Panchang methodology

drikpanchang.com published methodology

DOES NOT FAVOUR 17 / 36



Astro-Vision SoulMate methodology

Astro-Vision SoulMate methodology document

DOES NOT FAVOUR 16.5 / 36



Kerala

Astro-Vision on Kerala practice; Desabhatla;
VSKP panchanga per SAP

FAVOURS IT 13.5 / 36



WHY ANSWERS CAN DIFFER

Traditions use different rule books, tables and cancellations. Every difference here is traced to a named rule.

WHAT THIS IS NOT

This is not a prediction about the marriage. It reports what documented traditions conclude, and why.

WHAT TO ASK YOUR ASTROLOGER

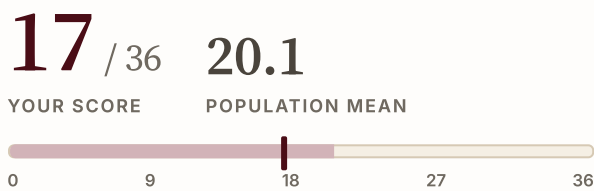
Which tradition do you follow, and which panchanga or software? Where do your answers differ from these, and why?

FINDINGS IN CONTEXT

How this match compares with every possible pairing.

A number is only high or low relative to something. Every figure here is counted across all 11,664 possible nakshatra-pada pairings — not a sample, the whole population.

SCORE IN CONTEXT



Your score falls in **the middle half** of all possible pairings.

DOSHA OVERVIEW

 **No dosha under the default tradition**
Assessed under Drik Panchang methodology

PAIRINGS AT OR ABOVE EACH THRESHOLD

18 / 36 or more	66.7% of all pairings
21 / 36 or more	49.5% of all pairings
24 / 36 or more	33.8% of all pairings
28 / 36 or more	6.9% of all pairings
30 / 36 or more	2.8% of all pairings



29 differences between the traditions, 0 unexplained

Every difference is attributed to a named table, house set or rule. If any were unexplained we would not have issued this report.

HOW ROBUST IS THIS ANSWER?

Stable overall, with one soft spot.

We test the answer four ways. A result that only holds under one set of assumptions is not a second opinion, so we say which of the four is weakest rather than reporting a single confident grade.

OVERALL ROBUSTNESS

LOW

This answer will not bear much weight — either the traditions disagree materially, or the recorded birth time changes it.

THE FOUR DIMENSIONS

Across traditions

2 of 5 accept



LOW

Against the birth times

the verdict holds within 15 minutes



MEDIUM

Across the scores

a 3.5-point spread between traditions



MEDIUM

Input quality

bride family memory, groom birth certificate



MEDIUM

Next step



Ask which tradition the astrologer who gave you the original verdict follows, and which panchanga or lineage their software uses. The report above shows why that determines the answer.

Part two follows: the charts, the full koota and porutham working, every difference between the traditions, and the sources for each rule.

The working, in full.

02 THE CHARTS

The two moments this report is built on.

Every number in this report descends from these two birth records. Where a time came from matters as much as the time itself, so it is stated on both — a family memory and a hospital certificate do not carry the same weight, and the robustness sheet grades the answer accordingly.

PRIYA · BRIDE

Birth	23/11/1996, 06:15
Place	Pune, Maharashtra
Time from	Family memory
Nakshatra	Ashwini, pada 4
Rashi	Mesha
Lagna	Tula 29°29'10"

ARJUN · GROOM

Birth	8/4/1994, 21:40
Place	Chennai, Tamil Nadu
Time from	Birth certificate
Nakshatra	Purva Bhadrapada, pada 3
Rashi	Kumbha
Lagna	Vrishchika 12°21'04"

THE TIME STANDARD WE USED

Ayanamsa	Lahiri 23.8138°
Houses	Whole sign
Timezone	IST, historical corrections applied

THE FIVE LIMBS — TITHI, VARA, NAKSHATRA, YOGA, KARANA

	PRIYA	ARJUN
Tithi	Shukla Trayodashi	Krishna Trayodashi
Paksha	Shukla	Krishna
Vara	Shanivara (Saturday) · lord Saturn	Shukravara (Friday) · lord Venus
Nakshatra	Ashwini, pada 4 · lord Ketu	Purva Bhadrapada, pada 3 · lord Jupiter
Yoga	Variyana	Brahma
Karana	Taitila	Vanija

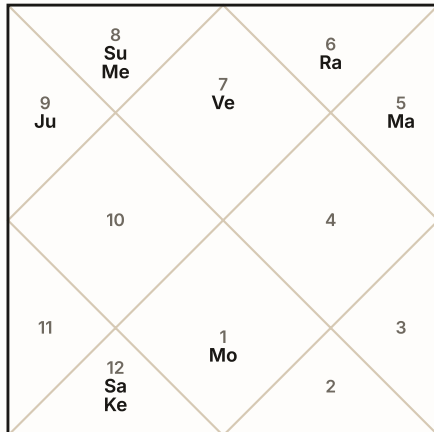
The five limbs of the almanac at the moment of each birth. Every matching report in the market carries these; they are the vocabulary an astrologer will use when discussing the charts with your family.

Same data. Two drawing conventions.

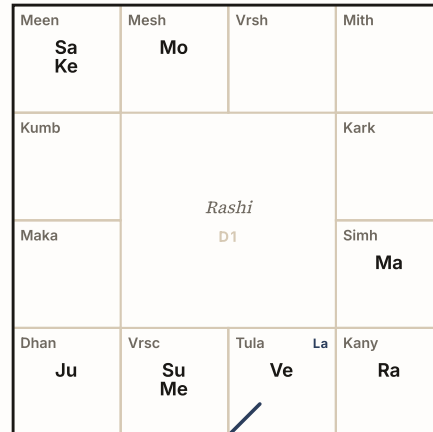
Both charts appear in **both regional styles** — a Maharashtrian astrologer reaches for the diamond, a Tamil astrologer for the square grid. The positions are identical; only the drawing convention differs.

PRIYA · BRIDE · RASHI CHART (D1)

NORTH INDIAN

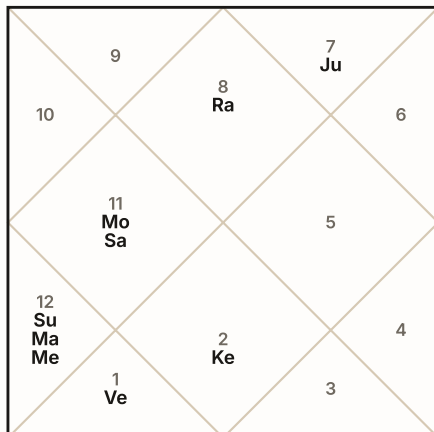


SOUTH INDIAN

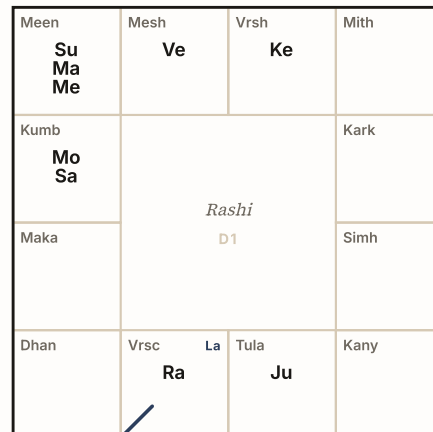


ARJUN · GROOM · RASHI CHART (D1)

NORTH INDIAN



SOUTH INDIAN



How to read these



In the North Indian chart the houses are fixed and the numbers inside each division are the rashis. In the South Indian chart the rashis are fixed and the Lagna is marked with a diagonal stroke in the corner. Su Sun · Mo Moon · Ma Mars · Me Mercury · Ju Jupiter · Ve Venus · Sa Saturn · Ra Rahu · Ke Ketu.

Planetary positions.

Every number in this report is derived from this table — exact positions at each birth, with each graha's nakshatra, pada and D9 sign.

PRIYA · BRIDE

GRAHA	RASHI	DEGREE	NAKSHATRA	HOUSE	NAVAMSHA (D9)
Sun	Vrishchika Scorpio	7°11'36"	Anuradha pada 2	2	Kanya
Moon	Mesha Aries	10°59'27"	Ashwini pada 4	7	Karka
Mars	Simha Leo	18°45'15"	Purva Phalguni pada 2	11	Kanya
Mercury	Vrishchika Scorpio	18°59'53"	Jyeshtha pada 1	2	Dhanu
Jupiter	Dhanu Sagittarius	22°55'08"	Purva Ashadha pada 3	3	Tula
Venus	Tula Libra	6°08'38"	Chitra pada 4	1	Vrishchika
Saturn	Meena Pisces	6°53'37"	Uttara Bhadrapada pada 2	6	Kanya
Rahu	Kanya Virgo	11°18'19"	Hasta pada 1	12	Mesha
Ketu	Meena Pisces	11°18'19"	Uttara Bhadrapada pada 3	6	Tula

ARJUN · GROOM

GRAHA	RASHI	DEGREE	NAKSHATRA	HOUSE	NAVAMSHA (D9)
Sun	Meena Pisces	24°48'44"	Revati pada 3	5	Kumbha
Moon	Kumbha Aquarius	29°13'29"	Purva Bhadrapada pada 3	4	Mithuna
Mars	Meena Pisces	1°29'09"	Purva Bhadrapada pada 4	5	Karka
Mercury	Meena Pisces	4°33'01"	Uttara Bhadrapada pada 1	5	Simha
Jupiter	Tula Libra	18°37'16"	Swati pada 4	12	Meena
Venus	Mesha Aries	14°40'40"	Bharani pada 1	6	Simha
Saturn	Kumbha Aquarius	14°21'09"	Shatabhisha pada 3	4	Kumbha (vargottama)
Rahu	Vrishchika Scorpio	2°08'23"	Vishakha pada 4	1	Karka
Ketu	Vrishabha Taurus	2°08'23"	Krittika pada 2	7	Makara

Positions are sidereal, Lahiri ayanamsa (23.8138° at the bride's birth). **Vargottama** marks a graha occupying the same sign in both the D1 and the D9 — traditionally a significant strengthening.

The two charts marriage is actually judged on.

WHY THE D9 MATTERS

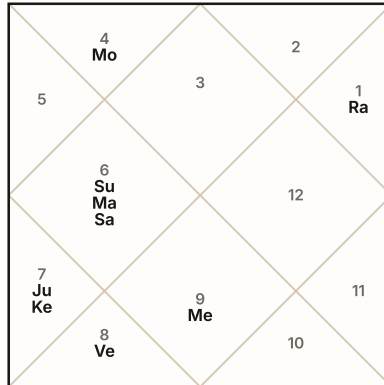
The Navamsha is the divisional chart used for marriage above all others. Several cancellation rules in this report are defined on it rather than on the birth chart, so a couple can pass on the D1 and fail on the D9.

WHY THE MOON CHART MATTERS

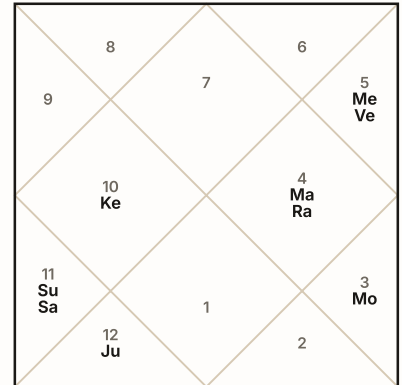
The same planets seen from the Moon rather than from the ascendant. Many astrologers read matching questions primarily from this chart, so it is shown in full rather than summarised.

NAVAMSHA (D9)

PRIYA

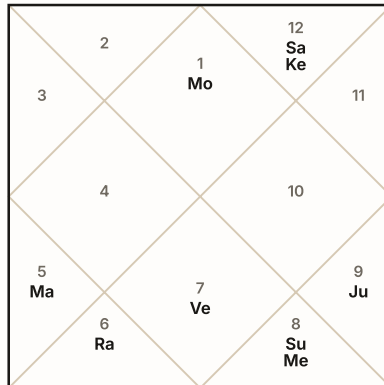


ARJUN

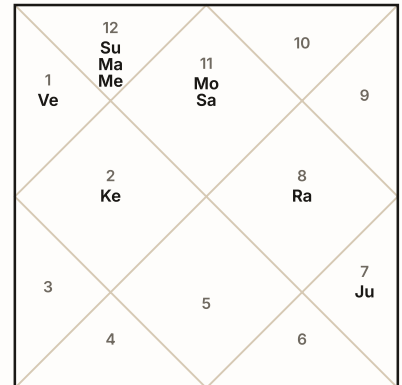


MOON CHART (CHANDRA LAGNA)

PRIYA



ARJUN



House lords and where they sit.

Each of the twelve houses, the planet that rules it, and where that ruler actually sits. This is the table an astrologer works from when explaining why a particular area of life is emphasised.

PRIYA · BRIDE · LAGNA TULA

HOUSE	SIGN	LORD	LORD IN HOUSE	LORD IN SIGN	DIGNITY
1	Tula	Venus	1	Tula	moolatrikona
2	Vrishchika	Mars	11	Simha	friend
3	Dhanu	Jupiter	3	Dhanu	own
4	Makara	Saturn	6	Meena	neutral
5	Kumbha	Saturn	6	Meena	neutral
6	Meena	Jupiter	3	Dhanu	own
7	Mesha	Mars	11	Simha	friend
8	Vrishabha	Venus	1	Tula	moolatrikona
9	Mithuna	Mercury	2	Vrishchika	neutral
10	Karka	Moon	7	Mesha	neutral
11	Simha	Sun	2	Vrishchika	friend
12	Kanya	Mercury	2	Vrishchika	neutral

ARJUN · GROOM · LAGNA VRISHCHIKA

HOUSE	SIGN	LORD	LORD IN HOUSE	LORD IN SIGN	DIGNITY
1	Vrishchika	Mars	5	Meena	friend
2	Dhanu	Jupiter	12	Tula	enemy
3	Makara	Saturn	4	Kumbha	moolatrikona
4	Kumbha	Saturn	4	Kumbha	moolatrikona
5	Meena	Jupiter	12	Tula	enemy
6	Mesha	Mars	5	Meena	friend
7	Vrishabha	Venus	6	Mesha	neutral
8	Mithuna	Mercury	5	Meena	debilitated
9	Karka	Moon	4	Kumbha	neutral
10	Simha	Sun	5	Meena	friend
11	Kanya	Mercury	5	Meena	debilitated
12	Tula	Venus	6	Mesha	neutral

Aspects (drishti).

Vedic aspects. Every planet aspects the seventh house from itself; Mars adds the fourth and eighth, Jupiter the fifth and ninth, Saturn the third and tenth.

PRIYA · BRIDE

GRAHA	ASPECTS HOUSES	ASPECTING
Sun in Vrishchika, house 2	7	none
Moon in Mesha, house 7	7	Venus
Mars in Simha, house 11	4, 7, 8 special	Sun, Mercury, Saturn, Ketu
Mercury in Vrishchika, house 2	7	none
Jupiter in Dhanu, house 3	5, 7, 9 special	Moon, Mars
Venus in Tula, house 1	7	Moon
Saturn in Meena, house 6	3, 7, 10 special	Jupiter, Rahu

ARJUN · GROOM

GRAHA	ASPECTS HOUSES	ASPECTING
Sun in Meena, house 5	7	none
Moon in Kumbha, house 4	7	none
Mars in Meena, house 5	4, 7, 8 special	Jupiter
Mercury in Meena, house 5	7	none
Jupiter in Tula, house 12	5, 7, 9 special	Moon, Venus, Saturn
Venus in Mesha, house 6	7	Jupiter
Saturn in Kumbha, house 4	3, 7, 10 special	Venus, Rahu

Rahu and Ketu are excluded. Whether the nodes cast aspects is genuinely disputed between traditions, and we take no side rather than picking one silently.

03 THE MATCH

Poruthams — the South Indian reading.

Because the two families may be using different regional matching conventions, we compared both systems explicitly rather than picking one. Which tradition each family actually follows is worth confirming — it determines which of the answers below is the one they will act on.

OVERALL

7 / 10

PASSED · GRADE MADHYAMAM

Rajju passes

This matters more than the other nine combined. In this tradition a Rajju failure is a disqualification, not lost points — so it is a veto, never averaged into a score.



THE TEN PORUTHAMS

#	PORUTHAM	RESULT
1	Dina	Fail
2	Gana	Pass
3	Mahendra	Pass
4	Stree Deergha	Pass
5	Yoni	Fail
6	Rasi	Pass
7	Rasyadhipathy	Fail
8	Vasya	Pass
9	Rajju	Pass
10	Vedha	Pass

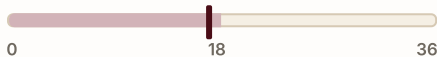
Ashtakoota — the North Indian reading.

Scored under **Drik Panchang methodology** (drikpanchang.com) — the profile this report uses wherever it has to show one number instead of five. Across all five profiles the range is 13.5–17 / 36.

TOTAL UNDER THIS PROFILE

17 / 36

ACCEPT LINE 18



The eight kootas carry different maximums — 1, 2, 3, 4, 5, 6, 7 and 8, summing to 36. They are **not** weighted percentages; a correct total built from two compensating errors is the failure mode we test against, which is why every koota is shown separately.

EVERY KOOTA, SEPARATELY

KOOTA	SCORE	BASIS
Varna	0 / 1	bride Kshatriya (rank 3) × groom Shudra (rank 1)
Vashya	2 / 2	bride's rashi is vashya to the groom's
Tara	1.5 / 3	groom is 25 from bride (Vadha), bride is 4 from groom (Kshema)
Yoni	1 / 4	bride Horse (M) × groom Lion (M)
Graha Maitri	0.5 / 5	Mars (bride) × Saturn (groom)
Gana	5 / 6	bride Deva × groom Manushya
Bhakoot	7 / 7	groom's rashi is 11 from the bride's
Nadi	0 / 8	both Adi — Nadi dosha

How common is 17 / 36, actually?

A number is only bad relative to something. "20 out of 36" sounds like a failure until you know the average of every possible pairing is 20.1.

YOUR SCORE BESIDE THE BASE RATE FOR EVERY POSSIBLE PAIRING

KOOTA	YOURS	SCORES ZERO	FULL MARKS	AVERAGE	IN CONTEXT
Varna	0/1	37.5%	62.5%	0.6	38% of all nakshatra-pada pairings also score zero here
Vashya	2/2	77.8%	22.2%	0.4	22% of all nakshatra-pada pairings reach full marks here
Tara	1.5/3	0.0%	33.3%	2.0	the average across all nakshatra-pada pairings is 2.0 of 3
Yoni	1/4	7.1%	7.3%	1.9	the average across all nakshatra-pada pairings is 1.9 of 4
Graha Maitri	0.5/5	5.6%	38.9%	3.0	the average across all nakshatra-pada pairings is 3.0 of 5
Gana	5/6	22.2%	33.3%	3.3	the average across all nakshatra-pada pairings is 3.3 of 6
Bhakoot	7/7	50.0%	50.0%	3.5	50% of all nakshatra-pada pairings reach full marks here
Nadi	0/8	33.3%	66.7%	5.3	33% of all nakshatra-pada pairings also score zero here
Total	17	mean 20.1 · median 20.5 · p10 12 · p90 27			in the middle half of all possible pairings

WHAT SHARE OF ALL NAKSHATRA-PADA PAIRINGS REACH EACH THRESHOLD

66.7%	49.5%	33.8%	6.9%	2.8%
18/36 OR MORE	21/36 OR MORE	24/36 OR MORE	28/36 OR MORE	30/36 OR MORE

The threshold most commonly quoted, 18, is reached by 66.7% of all pairings. If a family is holding out for 30 or more, 2.8% reach it. Highlighted brackets are the ones this couple clears.

Every figure in this section is measured across all 11,664 possible nakshatra-pada pairings — not a sample, the whole population. Nobody tells families these, and without them a score has no meaning.

One match. Five methods. Clear differences.

The same two charts, the same eight kootas, five different sets of published tables and rules. This is the disagreement made concrete rather than asserted.

EIGHT KOOTAS × FIVE TRADITIONS, FROM THE SAME TWO CHARTS

KOOTA	NORTH	SOUTH	DRIK	ASTRO - VISION	KERALA
Varna	0	0	0	0	0
Vashya differs	2	0	2	2	0
↳ rashi_list/either vs rashi_list/mutual					
Tara differs	1.5	0	1.5	1	0
↳ T1 vs T3 vs T2					
Yoni	1	1	1	1	1
Graha Maitri	0.5	0.5	0.5	0.5	0.5
Gana	5	5	5	5	5
Bhakoot	7	7	7	7	7
Nadi	0	0	0	0	0
Total	17	13.5	17	16.5	13.5

Rows marked "differs" are where the traditions genuinely part company



Rows marked "differs" are where the traditions genuinely part company on this couple. The cause given is the named published table each one used.

Every difference has a reason.

29 specific differences, each attributed to a named cause. Most matching reports present a single score from a single unnamed method. This report compares the assumptions behind several named traditions and shows which assumption produced which answer.

29

TOTAL
DIFFERENCES

14

DIFFERENT
LOOKUP TABLES

9

DIFFERENT
RULES IN FORCE

0

UNEXPLAINED

WHAT EACH CAUSE MEANS



Different lookup tables

The traditions use genuinely different tables. Neither is a mistake; they descend from different texts.



Different house sets

Mangal dosha is judged from different houses in the North and the South. 0 of the differences here.



Different rules in force

Cancellation rules one tradition applies and another does not recognise.

Unexplained differences: 0. If our model could not account for a disagreement we would say so here — an unexplained difference means our understanding is incomplete, not that the traditions are arbitrary. If any were, we would not have issued this report.

Traced, not asserted.

Mangal dosha and the balance of malefics.

Two different checks under two different methodologies. Both are shown because they are not reconcilable and can disagree — and where they do, that disagreement is itself the finding.

MANGAL DOSHA · DRIK PANCHANG METHODOLOGY

✓

Priya

Not manglik

from lagna, moon, venus

!

Arjun

Manglik

from lagna, moon, venus

Counted houses under this profile: 1, 2, 4, 7, 8, 12. The full reference-by-reference trail is in the appendix — a verdict of "not manglik" is worth nothing if the astrologer across the table can point at the chart and say Mars is in the fourth.

PAPASAMYAM · BOTH PUBLISHED MODELS

MODEL		PRIYA	ARJUN	VERDICT
Equal weight (1-1-1)	Astro-Vision SoulMate, "Equal Point – Equal Weightage (1-1-1)"	7	11	Acceptable
Weighted (Kerala)	Desabhatla, the classical Kerala "Dosha Samyam"	12.875	15.75	Acceptable

Both models reach the same verdict here.

!

Not computed in this report

Requires per-bhava strength across all twelve houses, which needs shadbala / bhava bala. This engine computes apparent positions and whole-sign houses, not strengths. Desabhatla rates it MORE important than Papasamyam itself, so the gap is material and is declared rather than hidden behind the two models above.

04 STABILITY AND TIMING

The dasha timelines.

The 120-year planetary period cycle. Which period each of you is running now is what an astrologer consults about **timing** — when to marry, not whether.

PRIYA · BALANCE AT BIRTH KETU 1Y 2M 23D				ARJUN · BALANCE AT BIRTH JUPITER 4Y 11M 5D			
MAHADASHA	LENGTH	FROM	TO	MAHADASHA	LENGTH	FROM	TO
Ketu	7 yr	15/02/1991	15/02/1998	Jupiter	16 yr	14/03/1983	14/03/1999
Venus	20 yr	15/02/1998	15/02/2018	Saturn	19 yr	14/03/1999	14/03/2018
Sun	6 yr	15/02/2018	15/02/2024	Mercury	17 yr	14/03/2018	14/03/2035
Moon	10 yr	15/02/2024	15/02/2034	Ketu	7 yr	14/03/2035	14/03/2042
Mars	7 yr	15/02/2034	14/02/2041	Venus	20 yr	14/03/2042	14/03/2062
Rahu	18 yr	14/02/2041	15/02/2059	Sun	6 yr	14/03/2062	13/03/2068
Jupiter	16 yr	15/02/2059	15/02/2075	Moon	10 yr	13/03/2068	14/03/2078
Saturn	19 yr	15/02/2075	15/02/2094	Mars	7 yr	14/03/2078	14/03/2085
Mercury	17 yr	15/02/2094	16/02/2111	Rahu	18 yr	14/03/2085	15/03/2103



Where two astrologers can honestly disagree

Periods here are computed on the Julian year of 365.25 days. Some engines use the 360-day savana year, which shifts every boundary in the table. Dasha indicates the quality of a period, not a prediction of events.

Changeovers, and Saturn.

Two timing checks families almost always ask about. Neither enters the compatibility score; both are included because being surprised by them later is worse than knowing now.

DASA SANDHI · NEAR-SIMULTANEOUS MAJOR-PERIOD CHANGEOVERS

GAP	PRIYA	ARJUN	SEVERITY
0.9 months	Venus → Sun 2018-02-15 05:34	Saturn → Mercury 2018-03-14 06:49	mild one lord is a natural benefic and the other a natural malefic

ALL FOUR PUBLISHED THRESHOLDS

Tamil	6 months	Would flag
Kerala	12 months	Would flag
General	12 months	Would flag
Lenient tamil	18 months	Would flag

All four are listed whether or not any of them fires, because the section claims all four are shown.

SADE SATI · TRANSITING SATURN IN MEENA, AS AT 2026-08-16

	NATAL MOON	SATURN FROM THE MOON	STATUS
Priya	Mesha	house 12	First phase (rising)
Arjun	Kumbha	house 2	Third phase (setting)

Saturn transiting the twelfth, first or second house from the natal Moon. It is not a matching factor and does not enter any score here — it is included because families almost always ask, and because knowing it is running is more useful than being surprised by it later.

How much does the birth time matter?

Recorded birth times are rarely exact. We tested what changes if yours are wrong by a few minutes — because a verdict that moves inside the recording error is not a verdict, and you are entitled to know which of yours does.

WHAT MOVES, AND HOW LITTLE IT TAKES

PERSON	STABILITY	WHAT CHANGES
Priya	Sensitive · 5 min	lagna rashi: Tula → Vrishchika; moon house: 7 → 6; mars house: 11 → 10
Arjun	Stable	Nothing changes within ±15 minutes.

Chart details move, but the overall verdict does not



Those two things are different questions. Within the range above the placements do shift — a lagna or a pada can land in the next division — but no tradition's accept-or-reject conclusion changes with them. That is why the robustness sheet rates this dimension medium rather than low. Ask which tradition the astrologer who gave you the original verdict follows, and which panchanga or lineage their software uses. The report above shows why that determines the answer.

05 WHAT THIS MEANS

Every named dosha, in one place.

The named doshas, in one place. Each is set out in full further down; this is so you do not have to read three sections to find out whether you have one.

THE NAMED DOSHAS — WHETHER THE CONDITION AROSE, AND WHAT IT AMOUNTS TO UNDER DRIK PANCHANG METHODOLOGY

DOSHA	CONDITION AROSE	STANDS?	ON WHAT BASIS
Nadi dosha	Yes	Stands	both Adi — Nadi dosha
Bhakoot dosha	No	—	groom's rashi is 11 from the bride's
Gana dosha	No	—	bride Deva × groom Manushya
Mangal dosha — bride	No	—	Mars is in no house this tradition counts
Mangal dosha — groom profiles disagree	Yes	Stands	Mars stands in house 2 from the moon, 12 from the venus
Rajju dosha	No	—	bride Pada × groom Nabhi — different rajjus
Vedha dosha	No	—	Ashwini and Purva Bhadrapada are not a Vedha pair

Two columns, not one

"Condition arose" is whether the classical condition occurred at all. "Stands" is what it amounts to after any named rule that sets it aside. A single yes/no column collapses *never happened* and *happened*, and a sourced rule answers it into the same word — and those mean entirely different things to the person you have to show this to. Rows marked *profiles disagree* resolve differently under the five traditions.

What the tradition prescribes.

What the tradition prescribes for each dosha found, with the source. We are reporting what the texts say, not claiming it works.



We do not sell remedies, gemstones or pujas, and we will not invent one. Where the tradition names a remedy we cite it; where it does not, we say so.

NADI DOSHA

both Adi — Nadi dosha

RULE WHAT IT SAYS

SOURCE

ND-8 Partners fall in different sub-triads within the same nadi — partial cancellation *Disputed*: Jagannath Hora calls this a PARTIAL cancellation and gives no fraction. 4 of 8 is our reading of "partial" and is not a sourced number — the only place in this registry where points_restored is an interpretation rather than the koota maximum. Jagannath Hora

MANGAL DOSHA — GROOM

from moon, venus

RULE WHAT IT SAYS

SOURCE

KD-15	The Moon is in a kendra from the Lagna	Desabhatla #9, "candra kendre gate vāpi tasya doṣo na maṅgalī"
KD-16	Mars's dispositor is in a kendra or trikona from the Lagna or the Moon	Desabhatla #4, "bhauma sthiteṣu yadi kendra koṇa taddoṣa nāśaṁ pravadanti santaḥ"
KD-20	More malefics in 1, 4, 7, 8, 12 in the groom's chart than the bride's	Desabhatla #5, "pāpādhikye vare śreṣṭha vivāhaṁ pravadeth budhāḥ" — "marital relations excellent"
KD-10	Mars conjunct or aspected by Mercury	Desabhatla #6; horasarvam #2
KD-19	Mars conjunct Rahu, or Moon and Venus in the 2nd, or Rahu in a kendra	Desabhatla #13
KD-23	Mars in a friend's sign	OP panchanga per SAP
KD-29	Cross-chart: the bride's Mars sits in the groom's Venus rashi (or vice versa), or is 3/5/9/11 from it	DP panchanga per SAP

The remedies you have been quoted

You told us what you have been asked to pay for. This section says only one thing about each: whether the dosha it is meant to remedy is present in these two charts.

EACH QUOTED REMEDY, AGAINST WHAT IS ACTUALLY IN THESE CHARTS

QUOTED FOR	AMOUNT	THE DOSHA	WHAT WE FIND
Kaal sarp dosha nivaran puja quoted by an astrologer in Pune	₹42,000	Not present	2 of the seven grahas fall outside the Rahu-Ketu arc (Moon, Mars), so the axis is not hemming the chart. <i>Definition note:</i> Traditions differ on whether a graha exactly on the axis counts, and "partial kalsarp" is widely sold with no classical basis. The strict reading is used here.
Mangal dosha shanti homa	₹14,000	Present	from moon, venus
Pitra dosha puja	₹21,000	Not computed	No single definition. Readings variously require the Sun afflicted by Rahu or Ketu, a malefic in the 9th, or the 9th lord afflicted — and they disagree on the result for the same chart. We will not pick one silently.

1 of the 3 remedies quoted, totalling ₹83,774,200, address a dosha we do not find in these charts.



Where a dosha is not present under our reading, the useful next step is to ask which definition the astrologer is using and to see the chart placement they are relying on. That is a reasonable question and a straightforward one to answer.

Some doshas are not computed by this engine at all. They are listed as such rather than reported as absent — not computing something is not the same as it not being there, and treating the two as equivalent is the error this whole report exists to avoid. Pitra dosha · Kaal sarp (partial) · Shrapit dosha · Chandal dosha.

What this report cannot tell you.

Transparency is part of the answer. A second opinion that claimed to settle everything would be the same kind of document as the one you are checking.



Whether the marriage will succeed

Astrology has no demonstrated predictive validity. What we can tell you is what each tradition concludes and why — a question about the traditions, which we can answer precisely.



Which tradition is correct

There is no answer. Eight regional panchangas score the same couple differently; two of six documented test cases cross the accept/reject line. A couple rejected by a priest in Mysore can be approved in Mangalore.



What your family will accept

Only you know which tradition your elders follow, and that — not the arithmetic — is usually what decides.



Human choice matters most

Compatibility is one factor among many. Communication, values, respect and shared goals shape the real outcome, and no chart contains them.

Astrology has no demonstrated predictive validity. This report describes what named traditions conclude and why they differ.
It is not legal, financial, medical or relationship advice.

Clarity, not certainty.

What we suggest you do.

A calm, practical plan. Better conversations create better decisions.



1 · Find out which tradition each family actually follows

Ask which panchanga, or which astrologer's lineage. Given Pune and Chennai, you are likely dealing with both sides of this divide, and naming that openly defuses a great deal.



2 · Take the strongest negative finding into the conversation first

Being the one who raises it is a stronger position than being asked about it.



3 · Confirm any birth time flagged as sensitive

Against a birth certificate or hospital record, if one exists. The sensitivity sheet says which of the two is worth checking and how few minutes it takes to matter.



4 · Take this report to your own astrologer

It is designed to be argued with. Every rule applied here is named and sourced, so a practitioner can tell you exactly where they disagree — far more useful than a second opinion that simply asserts a different number.

Designed to be checked. Designed to be disagreed with.
Designed to bring clarity rather than to end the conversation.

Your decision.

06 APPENDIX AND SOURCES

Every rule applied, with its source.

19 rules were evaluated across the five traditions on this couple. The source for each is given here rather than on request — a report whose claim is that it shows its working should show it.

RULES 1–11 OF 19

RULE	WHAT IT SAYS	SOURCE
GM–3	If Graha Maitri obtains from the Janma Lagna or the Navamsha, take the full 5 points (OP) or add 3 (VSKP) <i>Disputed:</i> OP awards the full 5; VSKP adds 3. The two cannot both be applied and our review does not adjudicate.	SAP — OP and VSKP panchangas
R–5a	Nadi dosha ignored if Rasi and Rajju kutas both prevail	B.V. Raman, Muhurtha pp.50–51, Exception 5(a)
KD–15	The Moon is in a kendra from the Lagna	Desabhatla #9, "candra kendre gate vāpi tasya doṣo na maṅgalī" <i>candra kendre gate vāpi tasya doṣo na maṅgalī</i>
KD–16	Mars's dispositor is in a kendra or trikona from the Lagna or the Moon	Desabhatla #4, "bhauma sthiteṣu yadi kendra koṇa taddoṣa nāśaṁ pravādanti santaḥ"
KD–20	More malefics in 1, 4, 7, 8, 12 in the groom's chart than the bride's	Desabhatla #5, "pāpādhikye vare śreṣṭha vivāhaṁ pravadeṭh budhāḥ" — "marital relations excellent" <i>pāpādhikye vare śreṣṭha vivāhaṁ pravadeṭh budhāḥ</i>
GA–3	Navamsha lagna lords are the same or friendly	Truthstar / Jyotirvid Pawan Kumar
GA–4	No Bhakoot dosha is present	Truthstar / Jyotirvid Pawan Kumar
VA–2	Navamsha lagna lords same or friends	Truthstar / Jyotirvid Pawan Kumar
GM–5	Navamsha lagna lords same/friends; or different rashi with a common nakshatra; or no Bhakoot dosha	Truthstar / Jyotirvid Pawan Kumar
BK–5	Boy's rashi more than 6 signs from the girl's nullifies the malefic effect <i>Disputed:</i> Astro-Vision names this rule and declines to apply it: "Since a weighted point system is followed and many compensating factors get their own points, a strict approach to Bhakoota is implemented." Reported for that reason — a source that knows a rule and rejects it is stronger evidence than one that never mentions it.	Astro-Vision reports this as a common opinion it deliberately does NOT implement
BK–6	Navamsha lagna lords same or friendly	Truthstar / Jyotirvid Pawan Kumar

Every rule applied (continued)

RULES 12–19 OF 19

RULE	WHAT IT SAYS	SOURCE
ND-8	Partners fall in different sub-triads within the same nadi — partial cancellation <i>Disputed:</i> Jagannath Hora calls this a PARTIAL cancellation and gives no fraction. 4 of 8 is our reading of "partial" and is not a sourced number — the only place in this registry where points_restored is an interpretation rather than the koota maximum.	Jagannath Hora
KD-10	Mars conjunct or aspected by Mercury	Desabhatla #6; horasarvam #2
KD-19	Mars conjunct Rahu, or Moon and Venus in the 2nd, or Rahu in a kendra	Desabhatla #13
KD-23	Mars in a friend's sign	OP panchanga per SAP
KD-29	Cross-chart: the bride's Mars sits in the groom's Venus rashi (or vice versa), or is 3/5/9/11 from it	DP panchanga per SAP
TS-YONI	Rashi lords same/friends, or navamsha lagna lords same/friends, or no Bhakoot dosha with Vashya ≥ 1	Truthstar / Jyotirvid Pawan Kumar
TS-TARA	Rashi lords same/friends, or navamsha lagna lords same/friends	Truthstar / Jyotirvid Pawan Kumar
TS-VASHYA	Rashi lords same/friends, or navamsha lagna lords same/friends, or Yoni fully matching	Truthstar / Jyotirvid Pawan Kumar

Engine capabilities

A section of this report is only rendered if the subsystem behind it is verified in engine v0.4.4. Not verified, and therefore not used above: *Ayanamsa as a point of difference* — Not modelled. Every school is computed under the Lahiri ayanamsa, although the South Indian (B.V. Raman) school historically specifies Raman's own. Where two published reports disagree because of ayanamsa alone, this engine cannot yet attribute that difference.; *Comparison against a published report* — No published match report has yet been compared against this engine line by line. This is the largest remaining gap, and internal consistency cannot close it — only real reports can..

The traditions we ran.

Five named traditions, each with the source it comes from. These are real, citable schools followed by practising astrologers today, not settings we invented. All are respected; none is dismissed.

THE FIVE TRADITIONS COMPARED IN THIS REPORT

TRADITION	WHAT IT IS	SOURCE	SCORE
North Indian K.S. Charak lineage	The Ashtakoota system as practised across North India, using the Charak tables.	K.S. Charak, <i>Elements of Vedic Astrology</i> Vol. II; FreeHoroscopesOnline tables	17 / 36
South Indian B.V. Raman	The ten poruthams, with Rajju treated as a veto rather than a score.	B.V. Raman, <i>Muhurtha</i> (Electional Astrology), chapter on Marriage Adaptability	13.5 / 36
Drik Panchang methodology drikpanchang.com	A widely reproduced software implementation. Its Mangal house set is the union of two different classical verses.	drikpanchang.com published methodology	17 / 36
Astro-Vision SoulMate methodology Astro-Vision	A commercial implementation that documents its own rule choices, including a deliberately strict approach to Bhakoot.	Astro-Vision SoulMate methodology document	16.5 / 36
Kerala Kerala practice	Weights yoni sex, uses the classical weighted Papasamyam model, and treats Nadi under the name Rajju.	Astro-Vision on Kerala practice; Desabhatla; VSKP panchanga per SAP	13.5 / 36

METHOD

Planetary positions computed from VSOP87D and ELP/MPP02 theory, verified against NASA JPL DE442 to within 0.43 arcseconds across 1900–2100. Lahiri ayanamsa from the Indian Astronomical Ephemeris definition. Historical Indian timezone corrections applied, including the 1941–45 wartime windows. Rules drawn from B.V. Raman's *Muhurtha*, the *Muhurta Chintamani*, K.S. Charak's *Elements of Vedic Astrology*, the Astro-Vision SoulMate methodology and the Saptarishis panchanga comparison.

Editorial copy registry version 2026-08-16. All customer-specific calculations and numerical findings come directly from the engine; explanations and source metadata come from that registry.

Mangal dosha, reference point by reference point.

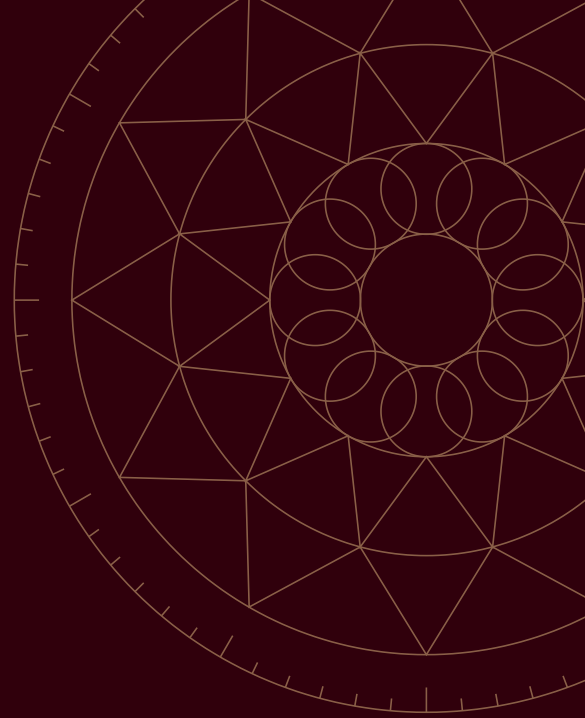
Both of you are looking at the same Mars. This is every reference point Drik Panchang methodology reads, the house Mars occupies from it, whether this profile counts that house, and the named rule where one applies.

COUNTED HOUSES UNDER THIS PROFILE: 1, 2, 4, 7, 8, 12				
PERSON	MEASURED FROM	MARS IN HOUSE	COUNTED?	RESULT
Priya	lagna	11	Not counted	not a counted house
	moon	5	Not counted	not a counted house
	venus	11	Not counted	not a counted house
Arjun	lagna	5	Not counted	not a counted house
	moon	2	Counted	counted, stands
	venus	12	Counted	counted, stands

A house is "counted" only if this profile's house set includes it. Where a house is counted and a named rule sets it aside, both the rule and its source are shown — so a practitioner can tell you exactly which half they disagree with.

DOOSRI RAI

SECOND OPINION REPORT



Evidence first. Opinion second. Clarity always.

Every rule named. Every source shown. Every difference explained.
Take this report to your own astrologer and check it — that is what it is for.

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DR-2026-0816-001

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Priya & Arjun